

**CITY OF PERRY REGULAR COUNCIL MEETING**  
**PERRY COMMUNITY BUILDING**

*This institution is an equal opportunity provider, and employer.*

REGULAR CITY COUNCIL MEETING HELD ON JULY 1, 2021.

INVOCATION PRESENTED BY KYLE BAWKS

PRESENT: COUNCILMEMBERS, MINDY GALBAVI, LARRY LAMBERT, BOB PORTER  
AND STEVE WALLACE;  
MAYOR, SUSAN HAMMOND AND CITY CLERK DEVIN MILLER

ABSENT: COUNCILMEMBER, RANDY COFFEY

ALSO PRESENT: SUPT. DPW, JOHN SOUDER  
POLICE CHIEF, KYLE BAWKS  
STUDIO 130, ALEX MALLOY

Mayor called the meeting to order at 7:00 p.m.

Mayor led the Pledge of Allegiance.

Mayor asked council if they would move to New Business Mayor's appointments to ask them to consider an appointment for Council seat and then resume agenda accordingly.

*The Mayor appointed Mike Connell, 602 Clearwater St., to the vacant City Council seat.*

07-01-21-01

Moved by Porter, seconded by Lambert that we approve the Mayor's appointment of Mike Connell to Council. Carried, all yes.

After receiving his oath of office, Connell took his seat as councilmember.

**APPROVAL OF THE AGENDA:**

07-01-21-02

Moved by Wallace, seconded by Lambert that the agenda be adopted as printed. Carried, all yes.

**READING AND APPROVAL OF THE MINUTES:**

07-01-21-03

Moved by Lambert, seconded by Wallace that we suspend the rules, waive the reading and approve the minutes from the June 17, 2021 special and regular meeting. Carried, all yes.

**PRE-APPROVED REPORTS/PRESENTATIONS:**

Porter recognized his July picks for "Mayor Ross De Lau Perry's Pride" winner Randy & Kayann Sterrett, 100 W. Rolfe St. and "Put Your Best Face Forward" winner Focal Pointe Landscape.

Mike Chambers from Servline gave a presentation regarding an insurance program for city residence's water and sewer line service.

**COMMENTS FROM THE PUBLIC:**

Resident inquired if there are any plans for recycling in the city.

## **MAYOR & DEPARTMENT HEAD REPORTS:**

MAYOR reported that an application was received for the Treasurer's position and an interview has been set up. She also stated that the city is getting quotes for surveillance and remote unlocking of back door to library.

POLICE CHIEF, KYLE BAWKS reported that he is moving forward with National Night out plans and is having cameras installed to view the outside of city hall area. He stated that the Shiawassee 911 board and Emergency management are moving forward to consolidate the siren alert county wide and will be speaking to Council about possibly utilizing the city's tower to support this project.

SUPT. OF DPW, JOHN SOUDER reported that the paving is near completion and DPW is still marking GIS locations and are half way completed.

CLERK, DEVIN MILLER reported that with the covid restrictions lifted, both the community room and council chambers are available to rent to the public again.

## **COMMITTEE REPORTS:**

Mayor reported the Events Committee will be meeting Monday, July 12<sup>th</sup> at 11am and all are welcome to attend.

Lambert reported that the Finance and Ordinance Committee met with the City Attorney regarding the enforcement of zoning and a first reading will be presented to the next regular council meeting.

Lambert reported that the Business Affairs & Technology Committee met and will be encouraging the businesses to be involved in city events. He stated the Mayor is reaching out to the businesses on the subject of city events and asking businesses for their information to place on city website page, which will be designated for local businesses.

## **PRESENTATION AND APPROVAL OF THE BILLS:**

07-01-21-04

Moved by Lambert, seconded by Galbavi that we approve the bills as presented and that payment be authorized. Carried, all yes.

## **OLD BUSINESS:**

### **Possible Adoption of Police Union Contract**

07-01-21-05

Moved by Wallace, seconded by Porter that the Perry City Council adopt and ratify the tentative agreement reached with the Police Officers Labor Council for a new collective bargaining agreement to commence July 1, 2021 and will terminate June 30, 2024. Be it further moved that the Mayor and City Clerk be authorized to sign the new collective bargaining agreement on behalf of the City. Carried, all yes.

## **NEW BUSINESS:**

### **Mayor's Appointments**

Mayor reappointed Deanna Shaw, 373 Green St., to the Zoning Board of Appeals with a term to expire July 2024.

07-01-21-06

Moved by Galbavi, seconded by Porter that we approve Deanna Shaw as the Mayor's reappointment to the Zoning Board of Appeals with a term to expire July 2024. Carried, all yes.

*The Mayor appointed the following Standing Committees:*

(First named will be Chairman)

*Finance & Ordinance - Lambert, Galbavi, Connell*

*Parks & Properties- Porter, Connell, Coffey, George Dunn (Public Member)*

*Personnel - Galbavi, Connell, Coffey*

*Labor Negotiations - Lambert, Wallace, Connell*

07-01-21-07

Moved by Lambert, seconded by Porter to approved the Mayor's standing committees. Carried, all yes.

#### **Possible Approval of Tractor Purchase**

07-01-21-08

Moved by Lambert, seconded by Wallace that we allow Superintendent of DPW, John Souder to purchase a John Deere Utility Tractor from Deere and Company and not to exceed \$31,410.00. Carried, all yes.

#### **Possible Approval of Purchase Agreement for Dump Truck**

07-01-21-09

Moved by Porter, seconded by Wallace that we authorize three (3) installment payments of \$18961.64 yearly for total amount not to exceed \$56,884.92 to Ford Credit Municipal Finance and authorize Mayor and/or Supt of DPW to sign any and all documents necessary to complete the purchase agreement subject to the City Attorney approval. Carried, all yes.

#### **Possible Approval of Invoice for GASB Statement 75**

07-01-21-10

Moved by Lambert, seconded by Galbavi that we approve the Actuarial Valuation Services for fiscal year ending June 30, 2021 from Watkins, Ross & Co to comply with GASB 74/75, for an amount not to exceed \$4000.00. Carried, all yes.

#### **Labor Attorney-**

07-01-21-11

Moved by Wallace, seconded by Lambert that we authorize the Mayor and/or City Clerk to sign the proposed amendment from Michael R. Kluck & Associates, Labor Attorney, regarding the increase of the hourly rate from \$165.00 to the preferred client hourly rate of \$185.00 per hour. Carried, all yes.

#### **Possible Policy Amendment to Community Room**

07-01-21-12

Moved by Lambert, seconded by Galbavi that we approve the amendment to the Community Room Policy as presented by the City Clerk. Carried, all yes.

#### **Possible Amendment to Fee Schedule**

Moved by Galbavi, seconded by Porter that we adopt the following resolution:

RESOLVED, that the City of Perry establish the following fee for equipment rental for use in Community Room or Chambers.

Projector/Speakers: \$75.00 per day.

The adopted herein shall be effective as of July 6, 2021.

#### **Discussion of Employee Compensation Package**

Subject has been referred to the Personnel Committee.

**Discussion/Possible Approval of Website Development**

Subject has been referred to the Business Affairs & Technology Committee.

**ANY OTHER BUSINESS THAT MAY COME BEFORE COUNCIL:**

After discussion, Mayor and Council agreed that moving forward Townhall meetings will be called quarterly. The suggestion is to have a meeting in September.

**ITEMS FOR NEXT AGENDA**

1. Service Line Warranties of America-Marketing Agreement
2. Possible Speed Limit Change on School Property
3. Possible First Reading of Zoning Ord. Amendment Re: Violation Enforcement

**ADJOURNMENT: 9:05 P.M.**

 7/8/2021  
Susan J. Hammond, Mayor Date

 7-8-21  
Devin Miller, Clerk Date